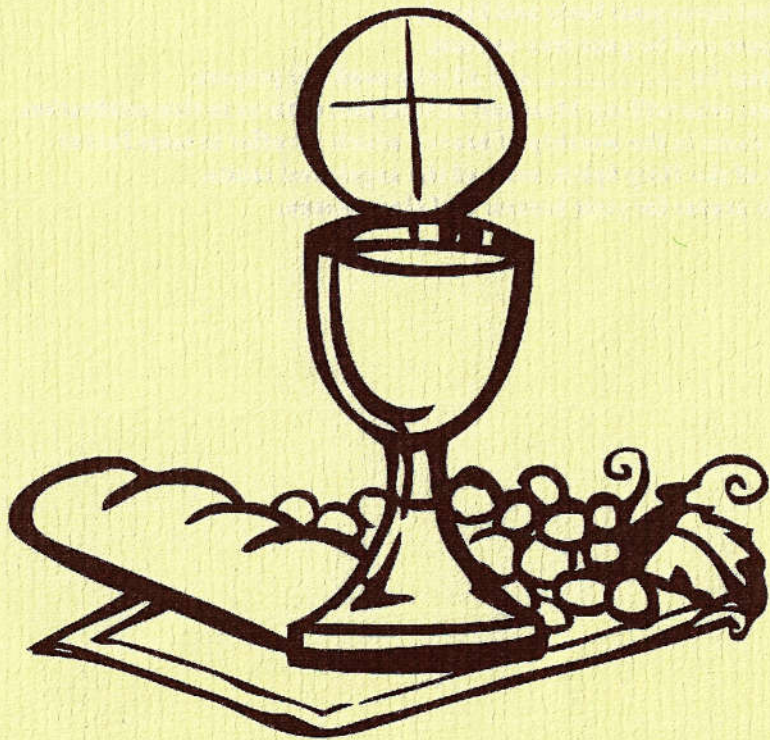




The Parish of S. Andrew, West Tarring

Weekday Eucharist



PRAYERS FOR USE BEFORE THE EUCHARIST BEGINS

The following prayers may be used privately before the Eucharist. Spend a few quiet moments before the service, kneeling or sitting. Think of a person or cause that you wish to offer up in prayer at this Eucharist. (This is called your intention)

Almighty God,
To whom all hearts are open,
All desires known,
And from whom no secrets are hidden:
Cleanse the thoughts of our hearts
By the inspiration of your holy Spirit,
That we may perfectly love you,
And worthily magnify your holy name;
Through Christ our Lord.
Amen.

O Lord Jesus Christ
I have come here in obedience to your will,
to offer this sacrifice which you have commanded us to make in memory of you,
that I may feed upon your body and blood;
That I may grow and be your true servant,
I offer this Mass forand all who need our prayers.
Bless the priest who will say Mass and all who join with us in this celebration,
that we may share in the worship of heaven which we offer to your Father
In the power of the Holy Spirit, with all the angels and saints.
We make this prayer for your honour and glory. Amen.

INTRODUCTORY RITES

In the name of the ✠ Father and of the Son
and of the Holy Spirit. **Amen**

The Lord be with you
And also with you

PENITENTIAL RITES

The priest introduces the Eucharist and calls people to confess their sins.

Almighty God, our heavenly Father, we
have sinned against you and against our
neighbour in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.

We are truly sorry, and repent of all our
sins. For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past;
and grant that we may serve you in
newness of life to the glory of your name.
Amen

May almighty God have mercy on us,
forgive us our sins, and bring us to
everlasting life. **Amen.**

The Kyrie may follow

Priest Lord, have mercy;
All Lord, have mercy;
Priest Christ, have mercy;
All Christ, have mercy;
Priest Lord, have mercy;
All Lord, have mercy.

THE GLORIA

On Feasts and Solemnities the Gloria is said.

Glory to God in the highest,
and peace to his people on earth. Lord
God, heavenly King,
almighty God and Father,
we worship you, we give you thanks, we
praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand

of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.**

THE COLLECT

The Priest prays the Collect to which all respond:
Amen

THE LITURGY OF THE WORD

At the conclusion of the reading(s):
The word of the Lord.
Thanks be to God.

At the beginning of the Gospel:
The Lord be with you.
And also with you.

A reading ✠ from the Holy Gospel
according to *N.*
Glory to you, O Lord.

At the conclusion of the Gospel:
The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

HOMILY

A short homily may be given.

PRAYER OF THE FAITHFUL

At the end of each petition:
Lord, in your mercy.
Hear our prayer.

or

Lord, hear us.
Lord, graciously hear us.

*At the end of the intercessions sometimes we ask Our
Lady to pray with us and for us:*

Hail Mary, full of grace, the Lord is with
thee. Blessed art thou among women, and
blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us
sinners now, and at the hour of our death.

After a period of silence:

Merciful Father, accept these prayers for
the sake of your Son,
our Saviour, Jesus Christ. **Amen.**

THE PEACE

The priest introduces the Peace with suitable words and then says

The peace of the Lord be always with you.

And also with you.

Let us offer each other the sign of peace.

The people exchange a sign of peace

THE LITURGY OF THE EUCHARIST

As the bread and wine is offered, the response is:

Blessed be God for ever.

Pray, brothers and sisters, that this sacrifice, which is both yours and mine, may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

The priest prays the prayer over the gifts to which all respond: Amen.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The priest prays the Preface. We join at the end with

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

After the Consecration:

The mystery of faith.

Christ has died,

Christ is risen,

Christ will come again.

The Eucharistic Prayer continues and ends:

...all glory and honour is yours for ever and ever. **Amen.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name;

thy Kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread, and

forgive us our trespasses,

as we forgive those who trespass against

us; and lead us not into temptation, but

deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen

AGNUS DEI

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

INVITATION TO COMMUNION

The priest turns to the congregation and, holding up the Sacred Host, says:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the supper of the Lamb.

Lord, I am not worthy to receive you but only say the word and I shall be healed.

COMMUNION

The priest and people receive communion, after which the priest says the Post Communion Prayer: Amen.

THE CONCLUDING RITES

The Lord be with you

And also with you

Bow down for God's Blessing

The priest gives the blessing, to which we respond:

Amen.

The dismissal is given, to which we respond:

Thanks be to God.